### THE STATE OF NEW HAMPSHIRE

CHAIRMAN Thomas B. Getz

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EXECUTIVE DIRECTOR AND SECRETARY Debra A. Howland



## PUBLIC UTILITIES COMMISSION 21 S. Fruit Street, Suite 10

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August 24, 2011

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www.puc.nh.gov

Robert A. Bersak Assistant Secretary and Assistant General Counsel Public Service of New Hampshire 780 N. Commercial St. P.O. Box 330 Manchester, NH 03105-0330

Re:

DE 11-184

Public Service of New Hampshire

Joint Petition for Approval of Power Purchase and Sale Agreements and

Settlement Agreement

Dear Mr Bersak:

This letter serves as an acknowledgement of Public Service of New Hampshire's filing, received August 23, 2011. Please reference the docket number cited above on any additional material to be filed in this matter. All filings should consist of one (1) original and six (6) copies of both the cover letter and any associated material.

Pursuant to N.H. Code Admin. Rule Puc 203.02 Filing Requirements, please include along with the paper filing an electronic version of the filing. We utilize Microsoft Word 2007 and Excel 2007 and can accept files submitted in PDF (portable document format).

Any information requiring confidential treatment must be filed separately from non-confidential information with identification of information to be protected. For confidential treatment and formatting of information, see N.H. Code Admin. Rules Puc 203.08 or Puc 201.04 (5), as applicable. The Commission's procedural rules are available on our web site at <a href="https://www.puc.nh.gov">www.puc.nh.gov</a>.

Very truly yours,

Nebra A. Howland / Cell
Debra A. Howland
Executive Director

cc: Service List DAH/smd

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## FILING INSTRUCTIONS:

a) Pursuant to N.H. Admin Rule Puc 203.02 (a), with the exception of Discovery, file 7 copies, as well as an electronic copy, of all documents including cover letter with: DEBRA A HOWLAND

EXEC DIRECTOR & SECRETARY

NHPUC

21 S. FRUIT ST, SUITE 10 CONCORD NH 03301-2429

- b) Serve an electronic copy with each person identified on the Commission's service list and with the Office of Consumer Advocate.
- c) Serve a written copy on each person on the service list not able to receive electronic mail.

# PURSUANT TO N.H. ADMIN RULE PUC 203.09 (d), FILE DISCOVERY

## DIRECTLY WITH THE FOLLOWING STAFF

# RATHER THAN WITH THE EXECUTIVE DIRECTOR

LIBRARIAN - DISCOVERY NHPUC 21 S. FRUIT ST, SUITE 10 CONCORD NH 03301-2429

LEGAL DEPARTMENT NHPUC 21 S. FRUIT ST, SUITE 10 CONCORD NH 03301-2429

THOMAS FRANTZ NHPUC 21 S. FRUIT ST, SUITE 10 CONCORD NH 03301-2429

STEVE MULLEN NHPUC 21 S. FRUIT ST, SUITE 10 CONCORD NH 03301-2429

F ANNE ROSS NHPUC 21 S. FRUIT ST, SUITE 10 CONCORD NH 03301-2429

### **BULK MATERIALS:**

Upon request, Staff may waive receipt of some of its multiple copies of bulk materials filed as data responses. Staff cannot waive other parties' right to receive bulk materials.

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AMANDA NOONAN
CONSUMER AFFAIRS DIRECTOR
NHPUC
21 S. FRUIT ST, SUITE 10
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